# **DR-2 Disclosure Summary Page**

| <b>Adair County Der</b> | nocratic Central Committee |  | Status: Amend      |                      |  |
|-------------------------|----------------------------|--|--------------------|----------------------|--|
| Committee Type:         | County Central Committee   |  | Statutory Due Date | 7/19/2016            |  |
| County:                 | Adair                      |  | Adjusted Due Date  |                      |  |
| District:               | 0                          |  | Filed Date         | 7/18/2016 3:28:08 PM |  |
| Committee Code:         | 9000                       |  | Postmark Date      |                      |  |
| Political Party:        | Democratic                 |  | Amendment Date     | 8/15/2016 9:10:37 AM |  |
| Report Date:            | 2016 Candidate             |  | me:                | •                    |  |

#### **Treasurer**

| Last Name: Maynes          |           | First Name: | Mike  |                     | MI:     |
|----------------------------|-----------|-------------|-------|---------------------|---------|
| Address: 206 NE Hayes      |           |             |       |                     |         |
| City: Greenfield           | State: IA | Zip Code:   | 50849 | <b>Phone:</b> 641-7 | 43-2800 |
| E-Mail: mmaynes@lawyer.com |           |             |       |                     |         |

### Chairperson

| Last Name: Schilling           |           | First Name: | Kevin | MI:                        |
|--------------------------------|-----------|-------------|-------|----------------------------|
| Address: 2123 265th St.        |           |             |       |                            |
| City: Greenfield               | State: IA | Zip Code:   | 50849 | <b>Phone:</b> 641-343-0112 |
| E-Mail: kevin5@iowatelecom.net | -         |             |       |                            |

#### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$935.15   |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$350.00   |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,285.15 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,285.15 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

## **Schedule A: Contributions**

#### Sch-A

| Adair County Democratic Central Committee |                          |  |  |
|---|--------------------------|--|--|
| Committee Type:                           | County Central Committee |  |  |
| County:                                   | Adair                    |  |  |
| District:                                 | 0                        |  |  |
| Committee Code:                           | 9000                     |  |  |
| Political Party: Democratic               |                          |  |  |

| Status:            | Amended              |
|--------------------|----------------------|
| Statutory Due Date | 7/19/2016            |
| Adjusted Due Date  |                      |
| Filed Date         | 7/18/2016 3:28:08 PM |
| Postmark Date      |                      |
| Amendment Date     | 8/15/2016 9:10:37 AM |

| Contribution Date | Contribution<br>Committee ID | Name and Address of Contributor                                       | Relationship To Candidate | Contribution<br>Amount | Fund-Raiser |
|-------------------|------------------------------|---|---------------------------|------------------------|-------------|
| 5/15/2016         | Check #                      | Unitemized  | None                      | \$215.00               |             |
| 5/15/2016         | Check #<br>1122              | Boots, Denise A<br>402 SE Noble<br>Greenfield, IA 50849               | None                      | \$15.00                |             |
| 5/15/2016         | Check #<br>10932             | Brass Lantern Enterprise<br>2446 State Hwy 92<br>Greenfield, IA 50849 | None                      | \$25.00                |             |
| 5/16/2016         | Check #                      | JEH Trust<br>401 SW 2nd<br>Greenfield, IA 50849                       | None                      | \$35.00                |             |
| 6/21/2016         | Check #                      | JEH Trust<br>401 SW 2nd<br>Greenfield, IA 50849                       | None                      | \$60.00                |             |

| Total Regular Contributions    | \$350.00 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$350.00 |